

1 PHILLIP R. DUPRÉ (DC Bar No. 1004746)
phillip.r.dupre@usdoj.gov
2 HUBERT T. LEE (NY Bar No. 4992145)
3 hubert.lee@usdoj.gov
Environmental Defense Section
4 Environment & Natural Resources Division
U.S. Department of Justice
5 4 Constitution Square
6 150 M Street, NE
Washington, DC 20002
7 Telephone (202) 514-1806
8 Facsimile (202) 514-8865

9 *Attorneys for Defendants*

10 **IN THE UNITED STATES DISTRICT COURT**
11 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**

12 STATE OF CALIFORNIA, *et al.*,

13
14 Plaintiffs,

15 v.

16 ANDREW R. WHEELER, as the
17 Administrator of the United States
Environmental Protection Agency, *et al.*,

18
19 Defendants,

20 and

21 STATE OF GEORGIA, *et al.*,

22 Defendant-Intervenors.
23

Case No. 3:20-cv-03005-RS

**NOTICE OF FILING OF AMENDED
CERTIFIED ADMINISTRATIVE
RECORD INDEX**

Complaint Filed: May 1, 2020

24 ///

25 ///

1 Defendants Andrew R. Wheeler as Administrator of the United States
2 Environmental Protection Agency; United States Environmental Protection Agency; R.D.
3 James, as Assistant Secretary of the Army for Civil Works; and United States Army
4 Corps of Engineers, hereby provide notice of filing an amended certified index of
5 documents comprising the administrative record for the rule that is the subject of this
6 lawsuit, entitled Navigable Waters Protection Rule, 85 Fed. Reg. 25,550 (Apr. 21, 2020).
7 Attached to this notice is the amended certified index to the administrative record.

8 Date: August 31, 2020

Respectfully submitted,

9
10 /s/ Hubert T. Lee

11 HUBERT T. LEE (NY Bar No. 4992145)
12 PHILLIP R. DUPRÉ (D.C. Bar No. 1004746)
13 U.S. Department of Justice
14 Environment & Natural Resources Division
15 Environmental Defense Section
16 4 Constitution Square
17 150 M Street, NE
18 Suite 4.1116
19 Washington, D. C. 20002
20 Hubert.lee@usdoj.gov
21 Phillip.r.dupre@usdoj.gov
22 Telephone (202) 514-1806 (Lee)
23 Telephone (202) 616-7501 (Dupré)
24 Facsimile (202) 514-8865

25 *Attorneys for Defendants*
26
27
28